

# Christ the King Sunday

November 20, 2022

Pastor Dawn Busch

Serving the congregations of Medora, Belfield, Daglum

Musical Accompanists

Tami Elefson – Medora    Jean Franklin – Belfield

A warm welcome to all visitors and friends.

We hope you are blessed by worshipping with us today.



## ORDER OF SERVICE

Announcements

*\*Stand*

### **Gathering**

#### ***Confession***

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, † one God, healer of our every ill, source of unending mercy.

**Amen**

Embraced in enduring grace and good hope, let us turn again to God, confessing the truth about ourselves

*Silence is kept for reflection.*

Merciful God,

**We come before you, broken and yet beloved. We have not always treated others as we would want them to treat us. We have not always called out injustice and abuse. We have not always been kind to ourselves. We have not always taken care of the world we share with other living creatures. Remind us of who we are, beloved children bathed in your love. Renew us by your Spirit to live as your holy people, bringing healing to the brokenness around us. Amen.**

At every moment you are held in existence by the love of God, renewed by the Spirit working among you, and made alive in Christ. Receive this assurance in Jesus' name: you are †forgiven and freed to live for the healing of the world.

**Amen.**

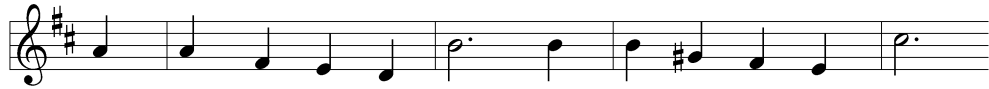
**Hymn #170 – Crown Him with Many Crowns v 1 & 5**



1 Crown him with man - y crowns, the Lamb up - on his throne;  
 2 Crown him the vir - gin's Son, the God in - car - nate born,  
 3 Crown him the Lord of love— be - hold his hands and side,  
 4 Crown him the Lord of life, who tri - umphed o'er the grave



hark, how the heav'n-ly an - them drowns all mu - sic but its own.  
 whose arm those crim-son tro-phies won which now his brow a - dorn;  
 rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.  
 and rose vic - to - rious in the strife for those he came to save.



A - wake, my soul, and sing of him who died for thee,  
 fruit of the mys - tic rose, yet of that rose the stem,  
 No an - gels in the sky can ful - ly bear that sight,  
 His glo - ries now we sing, who died and rose on high,



and hail him as thy match-less king through all e - ter - ni - ty.  
 the root whence mer - cy ev - er flows, the babe of Beth - le - hem.  
 but down - ward bend their burn - ing eyes at mys - ter - ies so bright.  
 who died, e - ter - nal life to bring, and lives that death may die.

5 Crown him the Lord of peace,  
 whose pow'r a scepter sways  
 from pole to pole, that wars may cease,  
 absorbed in prayer and praise.  
 His reign shall know no end,  
 and round his pierced feet  
 fair flow'rs of paradise extend  
 their fragrance ever sweet.

6 Crown him the Lord of years,  
 the potentate of time,  
 creator of the rolling spheres,  
 ineffably sublime.  
 All hail, Redeemer, hail!  
 For thou hast died for me;  
 thy praise and glory shall not fail  
 throughout eternity.

Text: Matthew Bridges, 1800–1894; Godfrey Thring, 1823–1903  
 Music: DIADEMATA, George J. Elvey 1816–1893

## Psalm 46

- <sup>1</sup>God is our refuge and strength,  
 a very present help in trouble.
- <sup>2</sup>**Therefore we will not fear, though the earth be moved,  
 and though the mountains shake in the depths of the sea;**
- <sup>3</sup>though its waters rage and foam,  
 and though the mountains tremble with its tumult.
- <sup>4</sup>**There is a river whose streams make glad the city of God,  
 the holy habitation of the Most High.**
- <sup>5</sup>God is in the midst of the city; it shall not be shaken;  
 God shall help it at the break of day.
- <sup>6</sup>**The nations rage, and the kingdoms shake;  
 God speaks, and the earth melts away.**

<sup>7</sup>The LORD of hosts is with us;

the God of Jacob is our stronghold.

<sup>8</sup>**Come now, regard the works of the LORD,**

**what desolations God has brought upon the earth;**

<sup>9</sup>behold the one who makes war to cease in all the world;

who breaks the bow, and shatters the spear, and burns the shields with fire.

<sup>10</sup>**“Be still, then, and know that I am God;**

**I will be exalted among the nations; I will be exalted in the earth.”**

<sup>11</sup>The LORD of hosts is with us;

the God of Jacob is our stronghold.

### *Prayer of the Day*

Let us pray

**O God, our true life, to serve you is freedom, and to know you is unending joy. We worship you, we glorify you, we give thanks to you for your great glory. Abide with us, reign in us, and make this world into a fit habitation for your divine majesty, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

*\*Congregation is seated*

### **Children’s Sermon**

#### **Word**

##### *Introduction*

We have been on a journey the past twelve months as we have traveled through the Christian Church Year. We have followed in the steps of Jesus as he was birthed in a stable, as he walked the dusty hillsides of Galilee, opened blind eyes and made the lame to walk again, as he taught the multitudes and the disciples, as he was crucified, and rose again. We have celebrated the coming of the Holy Spirit at Pentecost, reflected on the mission of the Church, and what it means to be a disciple of the Christ. Today is the last Sunday of that journey for this year. Next Sunday we begin celebrating Advent as we once again begin that journey to remind ourselves who we are and whose we are.

We do so knowing that the Kingdom of God that Jesus brought is a present reality in our lives. And yet we also know that there is a future Kingdom over which God will reign in Christ, a Kingdom in which the world will once again fully reflect its creator. Today we celebrate Christ as past, present, and future King over all the earth, at the same time that we express our hope and our Faith in that coming Kingdom.

So today we will look back at this past year's journey with Jesus. But we are also looking forward to our journey this coming year, as we express each week our Faith in the transforming power of God at work in our world, and in our Church, and in our lives to restore all of creation to his purposes.

#### *Advent*

#### **Reading - Luke 3:1-18**

<sup>1</sup>In the fifteenth year of the reign of Emperor Tiberius, when Pontius Pilate was governor of Judea, and Herod was ruler of Galilee, and his brother Philip ruler of the region of Ituraea and Trachonitis, and Lysanias ruler of Abilene, <sup>2</sup>during the high-priesthood of Annas and Caiaphas, the word of God came to John son of Zechariah in the wilderness. <sup>3</sup>He went into all the region around the Jordan,

proclaiming a baptism of repentance for the forgiveness of sins, 4as it is written in the book of the words of the prophet Isaiah, 'The voice of one crying out in the wilderness:

"Prepare the way of the Lord, make his paths straight. 5 Every valley shall be filled, and every mountain and hill shall be made low, and the crooked shall be made straight, and the rough ways made smooth; 6 and all flesh shall see the salvation of God." "

7John said to the crowds that came out to be baptized by him, 'You brood of vipers! Who warned you to flee from the wrath to come? 8Bear fruits worthy of repentance. Do not begin to say to yourselves, "We have Abraham as our ancestor"; for I tell you, God is able from these stones to raise up children to Abraham. 9Even now the axe is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.' 10And the crowds asked him, 'What then should we do?' 11In reply he said to them, 'Whoever has two coats must share with anyone who has none; and whoever has food must do likewise.' 12Even tax-collectors came to be baptized, and they asked him, 'Teacher, what should we do?' 13He said to them, 'Collect no more than the amount prescribed for you.' 14Soldiers also asked him, 'And we, what should we do?' He said to them, 'Do not extort money from anyone by threats or false accusation, and be satisfied with your wages.' 15As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, 16John answered all of them by saying, 'I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. 17His winnowing-fork is in his hand, to clear his threshing-floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire.' 18So, with many other exhortations, he proclaimed the good news to the people.

The word of the Lord.

Thanks be to God.

Hymn #35 - Hark, the Glad Sound v 1 & 4



1 Hark, the glad sound! The Sav - ior comes, the Sav - ior  
 2 He comes the pris - 'ners to re - lease, in Sa - tan's  
 3 He comes the bro - ken heart to bind, the bleed - ing  
 4 Our glad ho - san - nas, Prince of peace, your wel - come



prom - ised long; let ev - 'ry heart pre -  
 bond - age held. The gates of brass be -  
 soul to cure, and with the trea - sures  
 shall pro - claim, and heav'n's e - ter - nal



pare a throne and ev - 'ry voice a song.  
 fore him burst, the i - ron fet - ters yield.  
 of his grace to en - rich the hum - ble poor.  
 arch - es ring with your be - lov - ed name.

Text: Philip Doddridge, 1702-1751  
 Music: CHESTERFIELD, Thomas Haweis, 1734-1820

## Christmas

### Reading – Isaiah 9:2-7

<sup>2</sup> The people who walked in darkness have seen a great light; those who lived in a land of deep darkness – on them light has shined. <sup>3</sup> You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. <sup>4</sup> For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. <sup>5</sup> For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. <sup>6</sup> For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. <sup>7</sup> His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onwards and for evermore. The zeal of the LORD of hosts will do this.

The word of the Lord.

Thanks be to God.

### Hymn #40 – What Child is This v 1-2



1 What child is this, who, laid to rest, on Mar - y's lap is sleep - ing?  
2 Why lies he in such mean es - tate where ox and ass are feed - ing?  
3 So bring him in - cense, gold, and myrrh; come, peas - ant, king, to own him.



Whom an - gels greet with an - thems sweet while shep - herds watch are keep - ing?  
Good Chris - tian, fear; for sin - ners here the si - lent Word is plead - ing.  
The King of kings sal - va - tion brings; let lov - ing hearts en - throne him.



This, this is Christ the king, whom shep - herds guard and an - gels sing;  
Nails, spear shall pierce him through, the cross be borne for me, for you;  
Raise, raise the song on high, the vir - gin sings her lul - la - by;



haste, haste to bring him laud, the babe, the son of Mar - y!  
hail, hail the Word made flesh, the babe, the son of Mar - y!  
joy, joy, for Christ is born, the babe, the son of Mar - y!

Text: William C. Dix, 1837–1898  
Music: GREENSLEEVES, English ballad, 16th cent.

## Epiphany

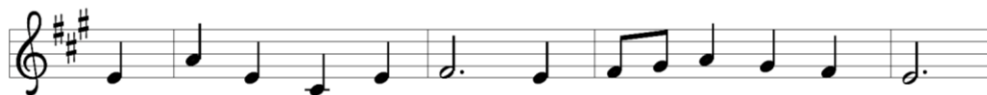
### Reading – Isaiah 60:1-6

<sup>1</sup> Arise, shine; for your light has come, and the glory of the Lord has risen upon you. <sup>2</sup> For darkness shall cover the earth, and thick darkness the peoples; but the Lord will arise upon you, and his glory will appear over you. <sup>3</sup> Nations shall come to your light, and kings to the brightness of your dawn. <sup>4</sup> Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away, and your daughters shall be carried on their nurses' arms. <sup>5</sup> Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you. <sup>6</sup> A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the Lord.

The word of the Lord.

Thanks be to God.

### Hymn #652 – Arise, Your Light Has Come! WOV - All verses



1 A - rise, your light has come! The Spir - it's call o - bey;  
2 A - rise, your light has come! Fling wide the pris - on door;  
3 A - rise, your light has come! All you in sor - row born,  
4 A - rise, your light has come! The moun - tains burst in song!



show forth the glo - ry of your God which shines on you to - day.  
pro - claim the cap - tive's lib - er - ty, good tid - ings to the poor.  
bind up the bro - ken - heart - ed ones and com - fort those who mourn.  
Rise up like ea - gles on the wing, God's pow'r will make us strong.

Text: Ruth Duck, b. 1947

Music: FESTAL SONG, William H. Walter, 1825–1893

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## Lent

### Reading – John 12:12-16

<sup>12</sup> The next day the great crowd that had come to the festival heard that Jesus was coming to Jerusalem. <sup>13</sup> So they took branches of palm trees and went out to meet him, shouting, 'Hosanna! Blessed is the one who comes in the name of the Lord – the King of Israel!' <sup>14</sup> Jesus found a young donkey and sat on it; as it is written:  
<sup>15</sup> 'Do not be afraid, daughter of Zion. Look, your king is coming, sitting on a donkey's colt!'

<sup>16</sup> His disciples did not understand these things at first; but when Jesus was glorified, then they remembered that these things had been written of him and had been done to him.

## Reading - John 19:28-30

<sup>28</sup> After this, when Jesus knew that all was now finished, he said (in order to fulfil the scripture), 'I am thirsty.' <sup>29</sup> A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. <sup>30</sup> When Jesus had received the wine, he said, 'It is finished.' Then he bowed his head and gave up his spirit.

## Psalm 130:5

<sup>5</sup> I wait for the Lord, my soul waits, and in the Lord's word I hope;

The word of the Lord.

Thanks be to God.

## Hymn #109 - Go to Dark Gethsemane v 1 & 3



1 Go to dark Geth-sem - a - ne, all who feel the tempt - er's pow'r;  
2 Fol - low to the judg-ment hall, view the Lord of life ar - rained;  
3 Cal - v'ry's mourn - ful moun-tain climb; there, a - dor - ing at his feet,  
4 Ear - ly has - ten to the tomb where they laid his breath - less clay;



your Re-deem - er's con - flict see. Watch with him one bit - ter hour;  
oh, the worm-wood and the gall! Oh, the pangs his soul sus-tained!  
mark that mir - a - cle of time, God's own sac - ri - fice com-plete.  
all is sol - i - tude and gloom. Who has tak - en him a - way?



turn not from his griefs a - way; learn from Je - sus Christ to pray.  
Shun not suf - f'ring, shame, or loss; learn from him to bear the cross.  
"It is fin - ished!" hear him cry; learn from Je - sus Christ to die.  
Christ is ris'n! He meets our eyes. Sav - ior, teach us so to rise.

Text: James Montgomery, 1771-1854  
Music: GETHSEMANE, Richard Redhead, 1820-1901

## Easter

### Reading - John 20:1-18

<sup>1</sup> Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. <sup>2</sup> So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' <sup>3</sup> Then Peter and the other disciple set out and went towards the tomb. <sup>4</sup> The two were running together, but the other disciple outran Peter and reached the tomb first. <sup>5</sup> He bent down to look in and saw the linen wrappings lying there, but he did not go in. <sup>6</sup> Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, <sup>7</sup> and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. <sup>8</sup> Then the other disciple, who reached the tomb first, also went in, and he saw and believed; <sup>9</sup> for as yet they did not understand the scripture, that he

must rise from the dead. <sup>10</sup>Then the disciples returned to their homes. <sup>11</sup>But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; <sup>12</sup>and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. <sup>13</sup>They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' <sup>14</sup>When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. <sup>15</sup>Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' <sup>16</sup>Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher). <sup>17</sup>Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God."' <sup>18</sup>Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

The word of the Lord.

Thanks be to God.

### Hymn #151 - Jesus Christ is Risen Today v 1-2



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!  
 2 Hymns of praise then let us sing, Al - le - lu - ia!  
 3 But the pains which he en - dured, Al - le - lu - ia!  
 4 Sing we to our God a - bove, Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!  
 un - to Christ, our heav'n - ly king, Al - le - lu - ia!  
 our sal - va - tion have pro - cured; Al - le - lu - ia!  
 praise e - ter - nal as his love; Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's king, Al - le - lu - ia!  
 praise him, all you heav'n - ly host, Al - le - lu - ia!



suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text: Latin carol, 14th cent., sts. 1-3; tr. J. Walsh, *Lyra Davidica*, 1708, alt.; Charles Wesley, 1707-1788, st. 4  
 Music: EASTER HYMN, J. Walsh, *Lyra Davidica*, 1708



## Pentecost

### Reading - Acts 2:1-21

<sup>1</sup> When the day of Pentecost had come, they were all together in one place. <sup>2</sup> And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup> Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup> All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. <sup>5</sup> Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup> And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup> Amazed and astonished, they asked, 'Are not all these who are speaking Galileans?' <sup>8</sup> And how is it that we hear, each of us, in our own native language? <sup>9</sup> Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup> Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup> Cretans and Arabs – in our own languages we hear them speaking about God's deeds of power.' <sup>12</sup> All were amazed and perplexed, saying to one another, 'What does this mean?' <sup>13</sup> But others sneered and said, 'They are filled with new wine.' <sup>14</sup> But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup> Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. <sup>16</sup> No, this is what was spoken through the prophet Joel:

<sup>17</sup> "In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. <sup>18</sup> Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. <sup>19</sup> And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. <sup>20</sup> The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. <sup>21</sup> Then everyone who calls on the name of the Lord shall be saved."

The word of the Lord.

Thanks be to God.

### Hymn #684 - Spirit, Spirit of Gentleness WOV v 1 & 4

*Refrain*

Spir - it, Spir - it of gen - tle - ness, blow through the wil - der - ness

call - ing and free; Spir - it, Spir - it of rest - less - ness,

stir me from plac - id - ness, wind, wind on the sea.



1 You moved on the wa - ters, you called to the deep,  
 2 You swept through the des - ert, you stung with the sand,  
 3 You sang in a sta - ble, you cried from a hill,  
 4 You call from to - mor - row, you break an - cient schemes.



then you coaxed up the moun - tains from the val - leys of sleep;  
 and you goad - ed your peo - ple with a law and a land;  
 then you whis - pered in si - lence when the whole world was still;  
 From the bond - age of sor - row all the cap - tives dream dreams;



and o - ver the e - ons you called to each thing:  
 and when they were blind - ed with i - dols and lies,  
 and down in the cit - y you called once a - gain,  
 our wom - en see vi - sions, our men clear their eyes.



“A - wake from your slum - bers and rise on your wings.”  
 then you spoke through your proph - ets to o - pen their eyes.  
 when you blew through your peo - ple on the rush of the wind.  
 With . . . bold new de - ci - sions your peo - ple a - rise.

Text: James K. Manley, b. 1940  
 Music: SPIRIT, James K. Manley  
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## Ordinary Days

### Reading - Luke 10:25-37

<sup>25</sup>Just then a lawyer stood up to test Jesus. ‘Teacher,’ he said, ‘what must I do to inherit eternal life?’  
<sup>26</sup>He said to him, ‘What is written in the law? What do you read there?’ <sup>27</sup>He answered, ‘You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself.’ <sup>28</sup>And he said to him, ‘You have given the right answer; do this, and you will live.’ <sup>29</sup>But wanting to justify himself, he asked Jesus, ‘And who is my neighbor?’ <sup>30</sup>Jesus replied, ‘A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. <sup>31</sup>Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. <sup>32</sup>So likewise a Levite, when he came to the place and saw him, passed by on the other side. <sup>33</sup>But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. <sup>34</sup>He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. <sup>35</sup>The next day he took out two denarii, gave them to the innkeeper, and said, “Take care of him; and when I come back, I will repay you whatever more you spend.” <sup>36</sup>Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?’ <sup>37</sup>He said, ‘The one who showed him mercy.’ Jesus said to him, ‘Go and do likewise.’

The word of the Lord.

**Thanks be to God.**

# Hymn #765 – Jesu, Jesu, Fill Us With Your Love v 1, 2 & 4

## Christ the King

\*Stand

### Gospel – Luke 23:33-43

The holy gospel according to \_\_\_\_\_.

**Glory to you, O Lord.**

<sup>33</sup>When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. <sup>34</sup>Then Jesus said, “Father, forgive them; for they do not know what they are doing.” And they cast lots to divide his clothing. <sup>35</sup>And the people stood by, watching; but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!” <sup>36</sup>The soldiers also mocked him, coming up and offering him sour wine, <sup>37</sup>and saying, “If you are the King of the Jews, save yourself!” <sup>38</sup>There was also an inscription over him, “This is the King of the Jews.” <sup>39</sup>One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” <sup>40</sup>But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? <sup>41</sup>And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” <sup>42</sup>Then he said, “Jesus, remember me when you come into your kingdom.” <sup>43</sup>He replied, “Truly I tell you, today you will be with me in Paradise.”

The gospel of the Lord.

**Praise to you, O Christ.**

\*Congregation is seated

### Hymn #518 – Beautiful Savior v 1 & 4



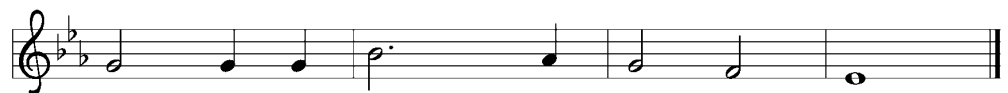
1 Beau - ti - ful Sav - ior, King of cre - a - tion,  
2 Fair are the mead - ows, fair are the wood - lands,  
3 Fair is the sun - shine, fair is the moon - light,  
4 Beau - ti - ful Sav - ior, Lord of the na - tions,



Son of God and Son of Man!  
robed in flow'rs of bloom - ing spring;  
bright the spar - kling stars on high;  
Son of God and Son of Man!



Tru - ly I'd love thee, tru - ly I'd serve thee,  
Je - sus is fair - er, Je - sus is pur - er,  
Je - sus shines bright - er, Je - sus shines pur - er  
Glo - ry and hon - or, praise, ad - o - ra - tion,



light of my soul, my joy, my crown.  
he makes our sor - rowing spir - it sing.  
than all the an - gels in the sky.  
now and for - ev - er - more be thine!

Text: *Gesangbuch*, Münster, 1677; tr. Joseph A. Seiss, 1823–1904  
Music: SCHÖNSTER HERR JESU, Silesian folk tune, 19th cent.

## *Prayers of Intercession*

Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Prayer Response: Hear us, O God.  
**Your mercy is great.**

**Remembering those in our prayers:** Family of RoseMarie Andreas, Family of Purn Webb, Schuhrke family, JoAnne Suomala, Philip Malkowski, Steven Cowan, Denise Cowan, Jeannie Redmond, Dale Oyhus, Mary Knotts, Bryce Wigert, Norma Newton, Lanie Nichols, Margaret Braun, Johnny Syminow, Mark Hinrichs, Nicole Koegl, Lincoln Lee Johnson, Duane Davis, Carmen Ruud, Becky Yadon, Carol Johnson, Monica Hushka, Mark Trechock, Janeen Nichols, Marilyn Oyhus, Mindy O'Brien, Chandler Nichols, Bennette Mansfield, those who have lost their jobs, those with mental illness, those seeking Sobriety, those struggling with infertility, all troops & those working for peace in our world.

Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy, through your son, Jesus Christ our Lord.

**Amen**

*Peace*

## Meal

*God feeds us with the presence of Jesus Christ.*

*Offering*

*Offering Prayer*

Let us pray.

**God our creator, you give us all we are, all we have, all we bring, and all we need. Draw us together around your table with all your saints on earth and in your eternal home. Let us eat and drink your promise of new life, that we might be your promise to the world, spoken in Jesus' name. Amen.**

*Thanksgiving At The Table*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

The first time this meal was shared, ..... and we know with a blessed assurance that Jesus is here.

So, if we come to this table angry,

**Let this bread and wine be our peace.**

If we come to this table broken,

**Let this bread and wine be our healing.**

If we come to this table feeling oppression or depression,

**Let this bread and wine be our wholeness.**

If we come to this table in need of renewal or resurrection,

**Let this bread and wine be our life.**

For this is a holy table, with food to fill a hungry world, and wine to quench thirsty hearts.  
**Thanks be to God!**

### *Words of Institution*

So now we eat and we drink and we remember Jesus and his great love for us. And we pray to go forth from this table of grace – with the Spirit of God as our guide – seeking to love others in great ways.

**Amen. Let it be so.**

### *The Lord's Prayer*

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

### *Communion Distribution*

*All are welcome to receive Holy Communion. Please come forward and hold out your hands in the form of a cross or a cradle to receive the body of Christ. Choose a cup of red wine or white grape juice. If you are only able to receive one of the two elements, please know that you receive the fullness of Christ in one element. You may choose to receive a simple blessing if you prefer. Please notify an usher or the pastor if you have difficulty coming forward and communion will be brought to you.*

### *Prayer After Communion*

Let us pray.

**We thank you, God our host, for inviting us here to taste the future when you will feed all the hungry at your table. Keep this hope alive in us and in our communities, so that we might bring hope to a suffering world, in the name of Jesus Christ our Savior. Amen.**

### Sending

*God blesses us and sends us in mission to the world.*

### *Blessing*

**Hymn #744 - Soon & Very Soon WOV**



1 Soon and ver - y soon  
 2 No more cry - in' there, we are goin' to see the King,  
 3 No more dy - in' there,  
 4 Soon and ver - y soon



soon and ver - y soon  
 no more cry - in' there, we are goin' to see the King,  
 no more dy - in' there,  
 soon and ver - y soon



soon and ver - y soon  
 no more cry - in' there, we are goin' to see the King,  
 no more dy - in' there,  
 soon and ver - y soon



Hal - le - lu - jah, hal - le - lu - jah, we're goin' to see the King!



Hal - le - lu - jah, hal - le - lu -



jah, hal - le - lu - jah, hal - le - lu - jah.

Text: Andraé Crouch, b. 1945  
 Music: VERY SOON, Andraé Crouch  
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### *Dismissal*

With passion for God and compassion for all, Go in peace. Set your hope on Christ.

**Thanks be to God.**

### Postlude

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\*\*Congratulations to Maren and Josh Yue at the birth of their baby girl, Avery June-Li Yue. Avery was born Sunday, November 6 in Shakopee, MN. We rejoice with Paulette Dorval at the birth of this beautiful grandchild!

\*\* The Belfield Lutheran Cemetery is looking for an apprentice Sexton. Wes Schurke, the current Sexton, would like to begin teaching someone what needs to be done to take care of the cemetery and what to do in the event he is not available when a family is in need of a plot. If you are interested in learning this very important job, please contact Cory Smith at 701-590-4662.

### **Today**

8:30 am – Medora Lutheran Worship  
9:00 am – Sunday School at Belfield Lutheran Church  
10:00 am – Belfield Lutheran Worship  
2:00 pm – Badlands Ministries Annual Meeting  
6:00 pm – Bible Study at Dwelle’s home – please RSVP

### **Tuesday, November 22**

3:30 pm – Pastor’s Bible Study at Belfield Lutheran Church  
8:00 pm – AA Meeting at Belfield Lutheran Church

### **Thursday, November 24**

**Happy Thanksgiving**

### **Friday, November 25**

8:00 pm – AA Meeting at Medora Lutheran Church

### **Sunday, November 27**

8:30 am – Medora Lutheran Worship  
9:00 am – Sunday School at Belfield Lutheran Church  
10:00 am – Belfield Lutheran Worship  
6:00 pm – Bible Study at Dwelle’s home – please RSVP

**Announcements** – Please send any announcements by Wednesday evening to Tami Elefson: call or text 701-290-4107 or email: [belfieldlutheran@gmail.com](mailto:belfieldlutheran@gmail.com) or [medoralutheranchurch@gmail.com](mailto:medoralutheranchurch@gmail.com)

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