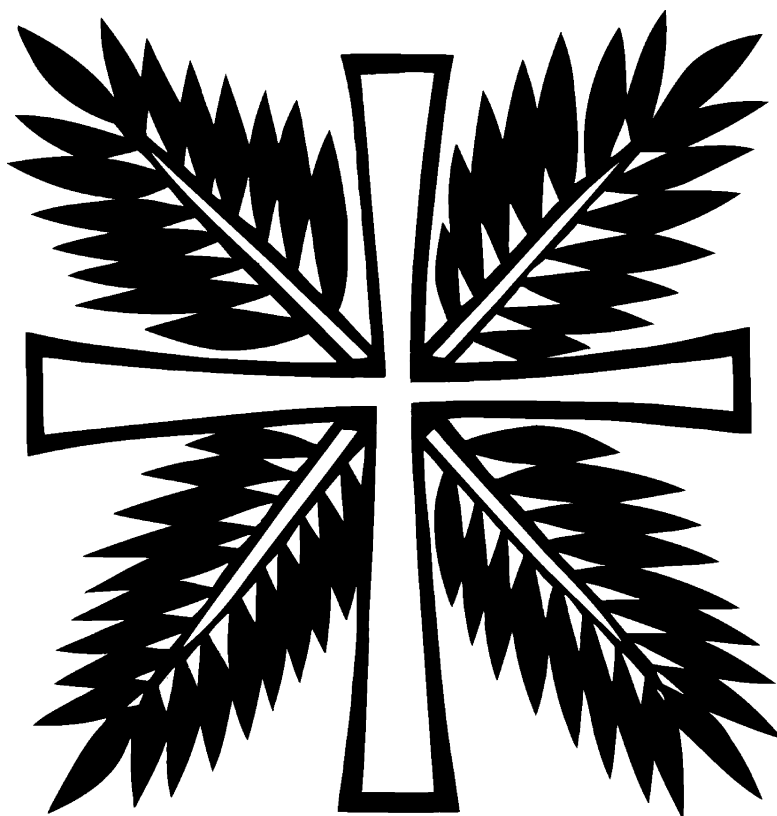


Sunday of the Passion / Palm Sunday



Sunday of the Passion / Palm Sunday

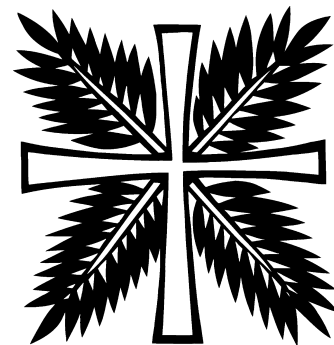
April 10, 2022

Pastor Dawn Busch

Musical Accompanists

Tami Elefson – Medora Jean Franklin – Belfield

A warm welcome to all visitors and friends.
We hope you are blessed by worshipping with us today.



Before there was a church year as we know it, the all-night Easter Vigil celebrated Christ's passover from death to life. When the Easter Vigil became fixed on the Lord's day rather than a moveable date aligned with the Jewish Passover, it was natural to read the passion on the preceding Sunday. There wasn't a sense of marking the events of Jesus' last week on the days of Holy Week as we observe.

The liturgy of the palms likely originated in Jerusalem, where there was a tendency to historicize the events of Jesus' passion with stational services throughout the week at specific locations in and around the city. These two traditions eventually merged, and the combination of palms and passion has defined the day since.

From sundaysandseasons.com.

ORDER OF SERVICE

Announcements

**Stand*

Gathering

The Holy Spirit calls us together as the people of God.

Acclamation

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Processional Gospel - Luke 19:28-40

The Holy gospel according to _____.

Glory to you, O Lord.

²⁸After he had said this, [Jesus] went on ahead, going up to Jerusalem. ²⁹When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, ³⁰saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. ³¹If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" ³²So those who were sent departed and found it as he had told them. ³³As they were untying the colt, its owners asked them, "Why are you untying the colt?" ³⁴They said, "The Lord needs it." ³⁵Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. ³⁶As he rode along, people kept spreading their cloaks on the road. ³⁷As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, ³⁸saying, "Blessed

is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!"

³⁹Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." ⁴⁰He answered, "I tell you, if these were silent, the stones would shout out."

The gospel of the Lord
Praise to you, O Christ

Blessing of Palms

The Lord be with you.

And also with you.

Let us pray.

A brief silence

We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

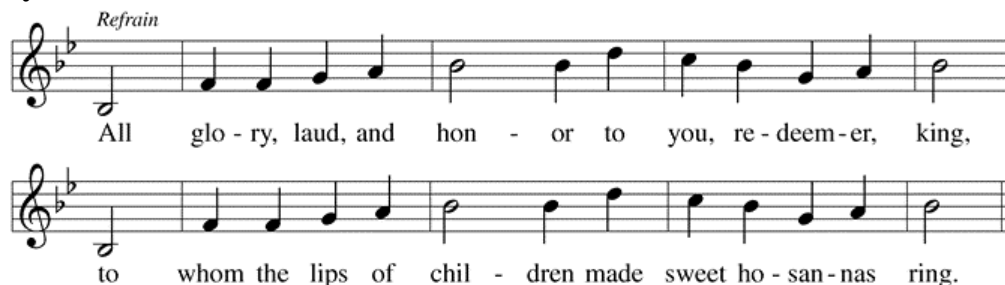
Procession

Let us go forth in peace,

in the name of Christ. Amen

Hymn – All Glory Laude and Honor

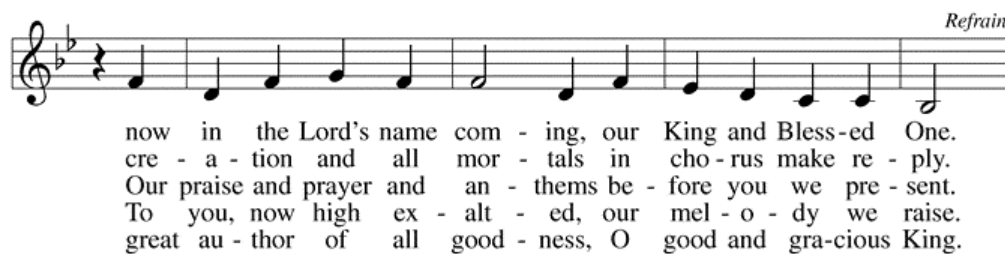
Refrain



All glo - ry, laud, and hon - or to you, re - deem - er, king,
to whom the lips of chil - dren made sweet ho - san - nas ring.

1 You are the king of Is - rael and Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing you on high;
3 The mul - ti - tude of pil - grims with palms be - fore you went.
4 To you, be - fore your pas - sion, they sang their hymns of praise.
5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

Refrain



now in the Lord's name com - ing, our King and Bless - ed One.
cre - a - tion and all mor - tals in cho - rus make re - ply.
Our praise and prayer and an - thems be - fore you we pre - sent.
To you, now high ex - alt - ed, our mel - o - dy we raise.
great au - thor of all good - ness, O good and gra - cious King.

Text: Theodulph of Orleans, c. 760-821; tr. John M. Neale, 1818-1866, alt.
Music: VALET WILL ICH DIR GEBEN, Melchior Teschner, 1584-1635

*Congregation is seated

Choir Anthem – “Filled with Excitement” - Belfield

Prayer of the Day

As we now enter into the contemplation of the passion of our Lord Jesus Christ and meditate on the salvation of the world through his sufferings, death, burial, and resurrection, let us pray.

Sovereign God, you have established your rule in the human heart through the servanthood of Jesus Christ. By your Spirit, keep us in the joyful procession of those who with their tongues confess Jesus as Lord and with their lives praise him as Savior, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Word

God speaks to us in scripture reading, preaching, and song

First Reading: Isaiah 50:4-9a

⁴The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens – wakens my ear to listen as those who are taught. ⁵The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. ⁶I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. ⁷The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; ⁸he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. ^{9a}It is the Lord God who helps me; who will declare me guilty?

The word of the Lord

Thanks be to God

Psalm 31:9-16

⁹Have mercy on me, O LORD, for I am in trouble;

my eye is consumed with sorrow, and also my throat and my belly.

¹⁰**For my life is wasted with grief, and my years with sighing;**

my strength fails me because of affliction, and my bones are consumed.

¹¹I am the scorn of all my enemies, a disgrace to my neighbors, a dismay to my acquaintances;
when they see me in the street they avoid me.

¹²**Like the dead I am forgotten, out of mind;**

I am as useless as a broken pot.

¹³For I have heard the whispering of the crowd; fear is all around;

they put their heads together against me; they plot to take my life.

¹⁴**But as for me, I have trusted in you, O LORD.**

I have said, “You are my God.

¹⁵My times are in your hand;

rescue me from the hand of my enemies, and from those who persecute me.

¹⁶**Let your face shine upon your servant;**

save me in your steadfast love.”

Second Reading: Philippians 2:5-11

⁵Let the same mind be in you that was in Christ Jesus, ⁶who, though he was in the form of God, did not regard equality with God as something to be exploited, ⁷but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, ⁸he humbled himself and became obedient to the point of death – even death on a cross. ⁹Therefore God also highly exalted

him and gave him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, ¹¹and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The word of the Lord.

Thanks be to God.

**Stand*

Gospel: Luke 22:14--23:56 – “The Passion of Our Lord Jesus Christ according to Luke”

Hymn #94 – My Song is Love Unknown – v1



1 My song is love un - known, my Sav - ior's love to me,
love to the love - less shown, that they might love - ly be.
Oh, who am I, that for my sake my Lord should take frail
flesh and die? My Lord should take frail flesh and die?

Text: Samuel Crossman, c. 1624–1683
Music: RHOSYMEDRE, John D. Edwards, 1806–1885

3: The passion of our Lord Jesus Christ according to Luke.

All: Glory to you, O Lord

**Congregation is seated*

2: When the hour came, Jesus took his place at the table, and the apostles with him.

1: Jesus said to them,

2: “I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God.”

3: Then Jesus took a cup, and after giving thanks he said,

1: “Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.”

3: Then Jesus took a loaf of bread, and when he had given thanks, he broke it and gave it to them.

1: “This is my body, which is given for you. Do this in remembrance of me.”

2: And Jesus did the same with the cup after supper.

1: “This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table.

3: For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!”

2: Then they began to ask one another which one of them it could be who would do this.

1: A dispute also arose among them as to which one of them was to be regarded as the greatest.

3: But Jesus said to them,

2: “The kings of the Gentiles lord it over them; and those in authority over them are called benefactors.

1: But not so with you; rather, the greatest among you must become like the youngest, and the leader like one who serves."

2: "Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers."

3: And Peter said to Jesus, "Lord, I am ready to go with you to prison and to death!"

1: "I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me."

Hymn #740 - Jesus Remember Me - WOV



Je - sus, re - mem - ber me when you come in - to your king - dom.

Je - sus, re - mem - ber me when you come in - to your king - dom.

Text: Luke 23:42; Taizé Community
Music: REMEMBER ME, Jacques Berthier, 1923-1994
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2: Jesus came out and went, as was his custom, to the Mount of Olives; and the disciples followed him.

1: When Jesus reached the place, he said to them,

3: "Pray that you may not come into the time of trial."

1: Then Jesus withdrew from them about a stone's throw, knelt down, and prayed,

3: "Father, if you are willing, remove this cup from me; yet, not my will but yours be done."

2: Then an angel from heaven appeared to him and gave him strength.

1: In his anguish Jesus prayed more earnestly and his sweat became like great drops of blood falling down on the ground.

2: When Jesus got up from prayer, he came to the disciples and found them sleeping because of grief, and said to them,

3: "Why are you sleeping? Get up and pray that you may not come into the time of trial."

2: While Jesus was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them.

1: He approached Jesus to kiss him; but Jesus said to him,

3: "Judas, is it with a kiss that you are betraying the Son of Man?"

2: When those who were around him saw what was coming, they asked,

All: "Lord, should we strike with the sword?"

1: Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said,

3: "No more of this!"

1: And Jesus touched his ear and healed him.

2: Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him,

3: "Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me.

1: But this is your hour, and the power of darkness!"

Sermon #1

Hymn #94 - My Song is Love Unknown - v4

Why, what hath my Lord done? What makes this rage and spite?
He made the lame to run, he gave the blind their sight.
Sweet injuries! Yet they at these
themselves displease, and 'gainst him rise;
themselves displease, and 'gainst him rise.

3: Then they seized Jesus and led him away, bringing him into the high priest's house. But Peter was following at a distance.

1: When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them.

3: Then a servant-girl, seeing him in the firelight, stared at him and said, "This man also was with him."

1: But Peter denied it:

2: "Woman, I do not know him."

3: A little later someone else, on seeing Peter, said, "You also are one of them."

2: "Man, I am not!"

3: Then about an hour later, still another kept insisting:

1: "Surely this man also was with him; for he is a Galilean."

2: "Man, I do not know what you are talking about!"

3: At that moment, while he was still speaking, the cock crowed.

1: The Lord turned and looked at Peter.

2: Then Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times."

3: And Peter went out and wept bitterly.

Hymn #385 - What Wondrous Love is This - v1

1 What wondrous love is this, O my soul, O my soul! What
wondrous love is this, O my soul! What wondrous love is this
that caused the Lord of bliss to bear the dreadful curse for my
soul, for my soul, to bear the dreadful curse for my soul?

Text: North American folk hymn, 19th cent., alt.
Music: WONDROUS LOVE, W. Walker, *Southern Harmony*, 1835

2: Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him,

All: "Prophecy! Who is it that struck you?"

3: They kept heaping many other insults on him.

2: When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought Jesus to their council.

3: They said, "If you are the Messiah, tell us." Jesus replied,

1: "If I tell you, you will not believe, and if I question you, you will not answer.

3: But from now on the Son of Man will be seated at the right hand of the power of God."

2: All of them asked,

All: "Are you, then, the Son of God?"

1: "You say that I am."

3: Then they said, "What further testimony do we need? We have heard it ourselves from his own lips!"

2: Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying,

1: "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king."

3: Then Pilate asked Jesus, "Are you the king of the Jews?"

1: "You say so."

2: Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation against this man."

3: But they were insistent and said,

1: "He stirs up the people by teaching throughout all Judea, from Galilee where he began, even to this place."

3: The chief priests and the scribes stood by, vehemently accusing Jesus.

2: Even Herod with his soldiers treated Jesus with contempt and mocked him;

1: then Herod put an elegant robe on Jesus, and sent him back to Pilate.

3: That same day Herod and Pilate became friends with each other; before this they had been enemies.

Sermon #2

Hymn #385 – What Wondrous Love is This – v2

When I was sinking down, sinking down, sinking down,
when I was sinking down, sinking down, when I was sinking down
beneath God's righteous frown, Christ laid aside his crown
for my soul, for my soul, Christ laid aside his crown for my soul.

1: Pilate then called together the chief priests, the leaders, and the people, and said to them,

3: "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him.

2: Neither has Herod, for he sent him back to us.

1: Indeed, Jesus has done nothing to deserve death. I will therefore have him flogged and release him."

2: Then they all shouted out together,

All: "Away with this fellow! Release Barabbas for us!"

1: This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.

2: Pilate, wanting to release Jesus, addressed them again;

3: but they kept shouting,

All: "Crucify, crucify him!"

2: A third time Pilate said to them,

3: "Why, what evil has he done? I have found in him no grounds for the sentence of death;

2: I will therefore have him flogged and then release him."

1: But they kept urgently demanding with loud shouts that Jesus should be crucified; and their voices prevailed.

3: So Pilate gave his verdict that their demand should be granted.

2: He released the man they asked for, the one who had been put in prison for insurrection and murder,

1: and Pilate handed Jesus over as they wished.

Hymn #94 - My Song is Love Unknown - v3

Sometimes they strew his way and his sweet praises sing;
resounding all the day hosannas to their King.

Then "Crucify!" is all their breath,
and for his death they thirst and cry,
and for his death they thirst and cry.

**Stand*

3: As they led Jesus away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on Simon,

1: and made him carry it behind Jesus.

2: A great number of the people followed him, and among them were women who were beating their breasts and wailing for him.

3: But Jesus turned to them and said,

1: "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children.

2: For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.'

3: Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.'

1: For if they do this when the wood is green, what will happen when it is dry?"

2: Two others also, who were criminals, were led away to be put to death with Jesus.

3: When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left.

2: Then Jesus said,

1: "Father, forgive them; for they do not know what they are doing."

2: And they cast lots to divide his clothing.

3: And the people stood by, watching; but the leaders scoffed at Jesus, saying,

All: "He saved others; let him save himself if he is the Messiah of God, his chosen one!"

2: The soldiers also mocked Jesus, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!"

3: There was also an inscription over him, "This is the King of the Jews."

2: One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!"

3: But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation?"

2: And we indeed have been condemned justly, for we are getting what we deserve for our deeds,

1: but this man has done nothing wrong."

3: Then the criminal said, "Jesus, remember me when you come into your kingdom."

2: Jesus replied,

1: "Truly I tell you, today you will be with me in Paradise."

Hymn #740 - Jesus Remember Me - WOV

Jesus, remember me when you come into your kingdom.
Jesus, remember me when you come into your kingdom.

**Congregation is seated*

1: It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed;

2: and the curtain of the temple was torn in two.

1: Then Jesus, crying with a loud voice, said,

3: "Father, into your hands I commend my spirit."

1: Having said this, he breathed his last.

Brief Silence

1: When the centurion saw what had taken place, he praised God and said,

2: "Certainly this man was innocent."

3: And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts.

1: But all Jesus' acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

3: The passion of our Lord Jesus Christ.

All: Praise to you, O Christ

Sermon #3

Hymn #94 - My Song is Love Unknown - v7

Here might I stay and sing--no story so divine!
Never was love, dear King, never was grief like thine.
This is my friend, in whose sweet praise
I all my days could gladly spend!

Nicene Creed

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the virgin Mary,

and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one Baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen

Prayers Of Intercession

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God’s creation.

Prayer Response: Lord, in your mercy,
hear our prayer.

Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

Amen.

Peace

The peace of Christ be with you always.
And also with you.

**Congregation is seated*

Meal

God feeds us with the presence of Jesus Christ.

Offering

Offertory - Now is the Time of Grace

Text: Marty Haugen, b. 1950, based on 2 Corinthians 6:2 and Isaiah 58:6-9
 Music: TIME OF GRACE, Marty Haugen
 Text and music © 2009 Augsburg Fortress

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Offering Prayer

Let us pray.

Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord. Amen

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
Heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Words of Institution

The Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Communion Distribution

All are welcome to receive Holy Communion. Please come forward and hold out your hands in the form of a cross or a cradle to receive the body of Christ. Choose a cup of red wine or white grape juice. If you are only able to receive one of the two elements, please know that you receive the fullness of Christ in one element. You may choose to receive a simple blessing if you prefer. Please notify an usher or the pastor if you have difficulty coming forward and communion will be brought to you.

“Lamb of God”

☞ Lamb of God, you take a-way the sin of the world; have mer-cy on us.

Lamb of God, you take a-way the sin of the world; have mer-cy on us.

Lamb of God, you take a-way the sin of the world;

grant us peace, grant us peace.

Prayer After Communion

Let us pray.

Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord.

Amen.

Sending

God blesses us and sends us in mission to the world.

Blessing

Hymn #109 - Go to Dark Gethsemane



1 Go to dark Geth-sem - a - ne, all who feel the tempt - er's pow'r;
 2 Fol - low to the judg-ment hall, view the Lord of life ar - raigned;
 3 Cal - v'ry's mourn-ful moun-tain climb; there, a - dor - ing at his feet,
 4 Ear - ly has - ten to the tomb where they laid his breath - less clay;



your Re - deem - er's con - flict see. Watch with him one bit - ter hour;
 oh, the worm-wood and the gall! Oh, the pangs his soul sus - tained!
 mark that mir - a - cle of time, God's own sac - ri - fice com - plete.
 all is sol - i - tude and gloom. Who has tak - en him a - way?



turn not from his griefs a - way; learn from Je - sus Christ to pray.
 Shun not suf - f'ring, shame, or loss; learn from him to bear the cross.
 "It is fin - ished!" hear him cry; learn from Je - sus Christ to die.
 Christ is ris'n! He meets our eyes. Sav - ior, teach us so to rise.

Text: James Montgomery, 1771–1854
 Music: GETHSEMANE, Richard Redhead, 1820–1901

Dismissal

Go in Peace. Serve the Lord.

Thanks be to God.

Postlude

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Remembering those in our prayers

The Family of Lance Waller, Rebecca Kasian, Amanda Johnson, Lanie Nichols, Noah Hoon, Delores Roy, Margaret Braun, Rene Praus, Johnny Syminow, Mark Hinrichs, Nicole Koegl, Lincoln Lee Johnson, Madella Brinkman, Duane Davis, Carmen Ruud, Page Myers, Becky Yadon, Carol Johnson, RoseMarie Andreas, Monica Hushka, Mark Trechock, Janeen Nichols, Sharleen Stigen, Marilyn Oyhus, Mindy O'Brien, Chandler Nichols, Bennette Mansfield, those who have lost their jobs, those with mental illness, those seeking Sobriety, those struggling with infertility, those with Covid illness and exposure, all troops & those working for peace in our world.

** Thursday, April 7, begins The Three Days - a time of Holy Week worship traditionally spread over three days including Maundy Thursday, Good Friday, and Holy Saturday. Join us in Belfield for worship on Maundy Thursday at 7:00pm and again the next evening on Good Friday at 7:00pm.

** We, your BDM Parish Council, have been working on updates and repairs in the Parsonage. Painting and flooring on the main floor, and basement windows are a few of the things that have been completed. Our goal is \$12,000. You have heard the term glass half full. Since we haven't had the Extravaganza for the last 2 years, we need to refill our glass in a different way. These funds will be used to continue this process. Some of the things that need to be done are: Repair and update downstairs bathroom, Replacing the Exterior Doors, Replace (or repair missing) shingles, Upstairs Windows will also need replacing. Will you please help us refill our glass? Thank you

**If you wish to donate to help support Ukraine and prefer not to attend an event, donations can be given at <https://community.elca.org/eastern-europe-crisis-response>.

**The Spring 2022 WELCA Badlands Conference Gathering is being held at Badlands Ministries on Saturday, April 30. 9:30 - 10:00 am is Coffee and Registration. The registration fee will be determined soon and if you are a member of the Badlands Conference, your dues are due at the conference. You do not have to belong to the Badlands Conference to attend this gathering. It is meant to be a fun day for all women. To register, please call Debbie Patterson 701-523-6482 or Rita Freitag 701-275-8730 by April 18th.

Today

- 8:30 AM - Medora Worship
- 9:00 AM - Sunday School at Belfield
- 10:00 AM - Belfield Worship
- 11:15 AM - Choir Practice at Belfield
- 6:30 PM - Bible Study at Dwelle's home - please RSVP

Tuesday, April 12

- 2:30 pm - Faith Foundations Study at Belfield Lutheran church
- 3:30 pm - Pastor's Bible Study at Belfield Lutheran Church or Zoom
- 8:00 PM - AA Meets at Belfield Lutheran Church

Thursday, April 14

- 7:00 PM - Maundy Thursday Worship at Belfield Lutheran

Friday, April 15

- 7:00 PM - Good Friday Worship at Belfield Lutheran
- 8:00 PM - AA Meeting at Medora Lutheran Church

Sunday, April 17

- 6:00 AM - Easter Sunrise Worship at Daglum
- 8:30 AM - Easter Worship at Medora
- 10:00 AM - Easter Worship at Belfield
- 6:30 PM - Bible Study at Dwelle's home - Please RSVP

Announcements - Please send any announcements by Wednesday evening to Tami Elefson: call or text 701-290-4107 or email: belfieldlutheran@gmail.com or medoralutheranchurch@gmail.com

Belfield, Daglum & Medora Lutheran Churches
Pastor Dawn Busch
701-575-4703
pastordawn@ndsupernet.com